## Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing09/26/2002   | Date Stamp  | CALIFORNIA 497        |
|---|------------------------------------|-------------------|---------------------------------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No                       | -           | For Official Use Only |
| STREET ADDRESS                                  | 1                                  |                   | Amendment to Report No          | Page 1 of 6 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages 6 | -           |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|---------------------------|---|--------------------|
| 09/20/2002       | State Building & Construction Trades Council of CA Sacramento, CA 95814  ID# 743501           | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$3,023.29         |
| 09/20/2002       | Mark Borrell<br>Camarillo, CA 93010   | IND COM OTH PTY SCC       | Attorney<br>Benton, Orr, Duval  | \$1,000.00         |
| 09/20/2002       | CA Labor Federation-Cte on Political Education Oakland, CA 94610-3561  ID# 741504             | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$50,000.00        |

| *Contributor Codes  |                                   |
|---|-----------------------------------|
| IND - Individual  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) OTH - Other | SCC - Small Contributor Committee |
|   |                                   |

Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of<br>This Filing        | 09/26/2002 | Date Stamp  | CALIFORNIA 497        |
|---|------------------------------------|-------------------|-------------------------------|------------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.                    | 001        |             | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No.       | 001        | Page 2 of 6 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 6          |             |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|---------------------------|---|--------------------|
| 09/20/2002       | Countrywide Home Loans, Inc.<br>Calabasas, CA 91302   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$25,000.00        |
| 09/20/2002       | Jennifer Dinapoli<br>San Jose, CA 95113   | IND COM OTH PTY SCC       | Homemaker<br>n/a  | \$3,000.00         |
| 09/20/2002       | Disney Worldwide Services<br>Burbank, CA 91521  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$25,000.00        |

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| OTH - Other                                       |                                   |

Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing 09/26/2002  | Date Stamp  | CALIFORNIA 497        |
|---|------------------------------------|-------------------|---------------------------------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No                       |             | For Official Use Only |
| STREET ADDRESS                                  | 1                                  |                   | Amendment to Report No          | Page 3 of 6 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages 6 | -           |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 09/20/2002       | Robert Epstein<br>Berkeley, CA 94707  | IND COM OTH PTY SCC           | Founder<br>E2 Environmental Entrepreneurs   | \$5,000.00         |
| 09/20/2002       | Thomas Plott<br>San Bernardino, CA 92404  | IND COM OTH PTY SCC           | Administrator<br>Plott Management Corporation   | \$10,000.00        |
| 09/20/2002       | Rebecca Cohn for Assembly 2002<br>San Jose, CA 95113<br>ID# 1233351                           | ☐ IND ■ COM ☐ OTH ☐ PTY ☐ SCC |   | \$1,000.00         |

| *Contributor Codes   |                       |
|--|-----------------------|
| IND - Individual PTY - Political   | Party                 |
| COM - Recipient Committee (other than PTY or SCC) SCC - Small COTH - Other | Contributor Committee |

Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing     | 09/26/2002 | Date Stamp  | CALIFORNIA 497        |
|---|------------------------------------|-------------------|-------------------------|------------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.              | 001        |             | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No. | 001        | Page 4 of 6 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | No. of Pages            | 6          |             |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 09/20/2002       | SEIU Local 99<br>Los Angeles, CA 90005  | ☐ IND ■ COM □ OTH □ PTY □ SCC |   | \$5,000.00         |
| 09/20/2002       | Terry Semel<br>Beverly Hills, CA 90212-2719   | IND COM OTH PTY SCC           | Chair & CEO<br>Yahoo  | \$10,000.00        |
| 09/21/2002       | Rakesh Kumar<br>Pacifica, CA 94044  | IND COM OTH PTY SCC           | President<br>Flux Medical Innovation Group, Inc.  | \$6,000.00         |

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| OTH - Other                                       |                                   |

Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing09/26/2002   | Date Stamp  | CALIFORNIA 497        |
|---|------------------------------------|-------------------|---------------------------------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No                       |             | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No          | Page 5 of 6 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages 6 |             |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|---------------------------|---|--------------------|
| 09/20/2002       | CA Teamsters Public Affairs Council<br>Sacramento, CA 95814                                   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$25,000.00        |
| 09/21/2002       | Int'l Brotherhood of Teamsters AFL-CIO<br>Washington, DC 20001                                | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$50,000.00        |
|                  |   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   |                    |

| *Contributor Codes  |                                   |
|---|-----------------------------------|
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|   |                                   |

Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing 09/26       | 5/2002 | Date Stamp  | CALIFORNIA 497        |
|---|------------------------------------|-------------------|---------------------------------|--------|-------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No                       | 01     |             | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | ■ Amendment to Report No        | 01     | Page 6 of 6 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages 6 |        |             |                       |

### Late Contribution(s) Made

| DATE<br>MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF<br>CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|--------------|---|--|---------------------------|-------------------------------------|
|              |   |  |                           |                                     |
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Reason for Amendment:

Amendment